

**U.S. ENVIRONMENTAL PROTECTION AGENCY  
MBE/WBE UTILIZATION UNDER FEDERAL GRANTS, COOPERATIVE  
AGREEMENTS, AND INTERAGENCY AGREEMENTS**

**PART 1. (Reports are required even if no procurements are made during the reporting period.)**

<b>1A. FEDERAL FISCAL YEAR</b>  <p align="center"><b>2006</b></p>		<b>1B. REPORTING QUARTER (Check appropriate box)</b>  <div style="display: flex; justify-content: space-around;"> <span><input type="checkbox"/> 1<sup>st</sup> (Oct-Dec)</span> <span><input type="checkbox"/> 2<sup>nd</sup> (Jan-Mar)</span> <span><input type="checkbox"/> 3<sup>rd</sup> (Apr-Jun)</span> <span><input checked="" type="checkbox"/> 4<sup>th</sup> (Jul-Sep)</span> </div> <div style="text-align: right;">9 Annual</div>																																					
<b>1C. REVISION</b> Year: _____ Quarter: _____		HIGHLIGHT ITEMS TO BE REVISED AND PROVIDE EXPLANATION IN BLOCK No. 6																																					
<b>2A. FEDERAL FINANCIAL ASSISTANCE AGENCY</b> <small>(EPA Office Address - ATTN: DBE Coordinator)</small> <p align="center"><b>U.S. EPA, Region 10 ATTN: MBE/WBE Coordinator 1200 Sixth Ave. - OMP-145 Seattle, WA 98101</b></p>		<b>3A. REPORTING RECIPIENT (Name and Address)</b>  <p align="center"><b>City of Bremerton 3027 Olympus Drive Bremerton, WA 98310-4799</b></p>																																					
<b>2B. REPORTING CONTACT</b> <small>(EPA DBE Coordinator)</small>  <b>MBE/WBE Coordinator</b>	<b>2C. PHONE:</b>  <p align="center"><b>(206) 553-2894</b></p>	<b>3B. REPORTING CONTACT</b> <small>(Recipient)</small>  <b>Daniel J. Miller Project Manager</b>	<b>3C. PHONE:</b>  <p align="center"><b>(360) 473-2314</b></p> Email: <u>dan.miller@ci.bremerton.wa.us</u>																																				
<b>4A. FINANCIAL ASSISTANCE AGREEMENT ID NUMBER</b> <small>(SRF State Recipients, Refer to Instructions for Completion of 4A, 5A, and 5C)</small>  <p align="center"><b>BF - 96046501 - 0</b></p>		<b>4B. FEDERAL FINANCIAL ASSISTANCE PROGRAM</b>  <p align="center"><b>CFDA 66-818 Brownfields Cooperative Agreements</b></p>																																					
<b>5A. TOTAL ASSISTANCE AGREEMENT AMOUNT</b>  EPA Share: \$ <u>200,000</u>  Recipient Share: \$ <u>0</u>	<b>5B. Check and skip to Block No. 7 if no procurements and accomplishments were made this reporting period.</b>  <p align="center"><b>0</b></p>	<b>5C. TOTAL PROCUREMENT AMOUNT THIS REPORTING PERIOD (ONLY include the amount not in any prior reporting period and procurements made by SRF Loan Recipients and Sub-Recipients)</b>  <p align="center"><b>\$ 10,258.08</b></p> <small>(Exclude procurement amounts reported by Prime Contractors)</small>																																					
<b>5D. ACTUAL MBE/WBE PROCUREMENT ACCOMPLISHED THIS REPORTING PERIOD BY RECIPIENT (SRF State Recipients, Report State Procurement Activities Here)</b>  <table style="width:100%;"> <thead> <tr> <th></th> <th style="text-align: center;">\$ MBE</th> <th style="text-align: center;">\$ WBE</th> </tr> </thead> <tbody> <tr> <td>Construction</td> <td>_____</td> <td>_____</td> </tr> <tr> <td>Equipment</td> <td>_____</td> <td>_____</td> </tr> <tr> <td>Services</td> <td>_____</td> <td align="right">\$ 3748.60</td> </tr> <tr> <td>Supplies</td> <td>_____</td> <td>_____</td> </tr> <tr> <td><b>TOTAL</b></td> <td>_____</td> <td>_____</td> </tr> </tbody> </table>			\$ MBE	\$ WBE	Construction	_____	_____	Equipment	_____	_____	Services	_____	\$ 3748.60	Supplies	_____	_____	<b>TOTAL</b>	_____	_____	<b>5E. ACTUAL MBE/WBE PROCUREMENT ACCOMPLISHED THIS REPORTING PERIOD BY LOAN RECIPIENTS, SUB-RECIPIENTS, AND PRIME CONTRACTORS</b>  <table style="width:100%;"> <thead> <tr> <th></th> <th style="text-align: center;">\$ MBE</th> <th style="text-align: center;">\$ WBE</th> </tr> </thead> <tbody> <tr> <td>Construction</td> <td>_____</td> <td>_____</td> </tr> <tr> <td>Equipment</td> <td>_____</td> <td>_____</td> </tr> <tr> <td>Services</td> <td>_____</td> <td>_____</td> </tr> <tr> <td>Supplies</td> <td>_____</td> <td>_____</td> </tr> <tr> <td><b>TOTAL</b></td> <td>_____</td> <td>_____</td> </tr> </tbody> </table>			\$ MBE	\$ WBE	Construction	_____	_____	Equipment	_____	_____	Services	_____	_____	Supplies	_____	_____	<b>TOTAL</b>	_____	_____
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<b>6. COMMENTS:</b> The City of Bremerton has utilized the services of Grant-Solutions, a WBE, for consultant services in the management of this project.																																							
<b>7. NAME OF AUTHORIZED REPRESENTATIVE</b>  <p align="center"><b>Daniel J. Miller</b></p>		<b>TITLE</b>  <p align="center"><b>Project Manager</b></p>																																					
		<b>DATE</b>  <p align="center"><b>October 31, 2006</b></p>																																					

EPA FORM 5700-52A - (5/96) available electronically at [http://www.epa.gov/osdbu/5700\\_52a.pdf](http://www.epa.gov/osdbu/5700_52a.pdf)  
**NOTE: THIS REPORT IS DUE 30 DAYS AFTER THE END OF EACH FEDERAL FISCAL QUARTER OR ANNUAL SUBMISSION DATES ARE: January 30, April 30, July 30, and October 30\***  
 \*SUBMISSION DATE FOR ANNUAL REPORTS

**MBE/WBE PROCUREMENTS MADE DURING REPORTING PERIOD**  
**EPA Financial Assistance Agreement Number: BF – 96046501 - 0**

1. Procurement Made By		2. Business Enterprise		3. \$ Value of Procurement	4. Date of Award MM/DD/YY	5. Type of Product or Services <sup>A</sup> (Enter Code)	6. Name/Address/Phone Number of MBE/WBE Contractor or Vendor
Recipient	Other	Minority	Women				
<b>Bremerton</b>			<b>X</b>	<b>\$ 3748.60</b>	<b>September 20, 2006</b>	<b>3-B</b>	<b>Grant-Solutions, (b) (6)</b> <b>Telephone: (b) (6)</b>

Type of product or service codes:

1 = Construction

2 = Supplies

3 = Services

4 = Equipment

A = Business Services  
B = Professional Services  
C = Repair Services  
D = Personal Services